

Club Health Assessment for District 36 G through September 2021

| WERNATIONAL | | | Status | Membership | | | | | | | | Reports | | | | | | LCIF |
|----------------|-----------------------|-----------------|--|--------------------------------------|---------|---|----------------------|--|-----------------|---|------------------------------------|---|-----------------------|---|--|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | t | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one year in appears i | r repeat | • | Notes the If officers that do not have an active | 12 month | \$ | |
| Clubs m | ore than two years ol | d | | | | | | | | | | | | | | | | |
| 107753 AF | RLINGTON | 03/05/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | ú 19 | | 0 | | 4 | R | M,MC,SC | 9 | | |
| 12920 BA | AKER CITY | 08/29/1929 | Active | 38 | 1 | 5 | -4 | -9.52% | 6 46 | 8 | 0 | | | N | P,VP,MC,SC | 24+ | | |
| 12921 BE | END/SUNRISE | 11/05/1926 | Active | 15 | 1 | 6 | -5 | -25.00% | 2 4 | 11 | 0 | | 3 | | M,VP,MC,SC | 0 | 90+ Days | |
| 12924 BU | JRNS | 03/27/1942 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 30 | | 1 | | 2 | R | M,MC,SC | N/R | | |
| 12925 CO | DLUMBIA GORGE | 06/29/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 5 | | S,M,VP,MC,SC | 24+ | 90+ Days | |
| 37320 CF C | ROOKED RIVER RANCH L | 06/28/1979 | Active | 88 | 9 | 0 | 9 | 11.39% | 6 88 | | 0 | | 3 | N | SC | 0 | | \$2,000.00 |
| 59567 EL | .GIN | 05/23/1997 | Active | 51 | 2 | 6 | -4 | -7.27% | ₆ 56 | 4 | 0 | | | | P,VP,SC | 2 | | |
| 12927 EN | NTERPRISE-JOSEPH L C | 09/09/1929 | Active | 40 | 2 | 0 | 2 | 5.26% | ú 35 | | 0 | | 10 | N | M,MC,SC | 24+ | | |
| 12928 HA | ALFWAY | 12/08/1965 | Active | 18 | 0 | 1 | -1 | -5.26% | ú 19 | 31 | 0 | | 12 | R | P,M,VP,MC,SC | 24+ | | |
| 29114 HE | EPPNER | 04/04/1974 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 18 | | 0 | | 3 | N | P,M,VP,MC | 24+ | | |
| 12929 HE | ERMISTON | 11/27/1972 | Active | 27 | 4 | 0 | 4 | 17.39% | ₆ 21 | | 0 | | 3 | | M,VP,MC,SC | 22 | | |
| 12930 H | OOD RIVER | 08/09/1938 | Active | 48 | 0 | 1 | -1 | -2.04% | ú 49 | 22 | 0 | | | N | | 1 | | |
| 31438 H | OOD RIVER EYE OPENERS | 12/29/1975 | Active | 20 | 0 | 0 | 0 | 0.00% | ъ́ 17 | | 0 | | | N | MC,SC | 21 | | |
| 12931 HU | JNTINGTON | 11/09/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 2 | | T,M,VP,MC,SC | 24+ | | |
| 12934 IS | LAND CITY | 01/14/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | ъ́ 17 | | 0 | | 3 | | M,VP,MC,SC | 24+ | | |
| 12935 JC | ORDAN VALLEY | 10/13/1970 | Active | 16 | 1 | 0 | 1 | 6.67% | ú 18 | | 0 | | 2 | R | M,MC,SC | 24+ | | |
| 12936 LA | GRANDE | 05/02/1929 | Active | 34 | 2 | 0 | 2 | 6.25% | ъ́ 34 | | 0 | | 2 | | M,VP,MC,SC | 24+ | | |
| 82431 LA | PINE | 05/24/2004 | Active | 26 | 2 | 0 | 2 | 8.33% | 6 37 | | 0 | | | N | | 0 | | \$50.00 |
| | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 12938 M | | 01/30/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | ó 14 | | 0 | | 3 | R | MC,SC | 4 | | |
| 30172 MI | | 01/27/1975 | Active | 11 | 0 | 0 | 0 | 0.00% | ó 12 | | 0 | | 5 | N | M,VP,MC,SC | 24+ | | |
| 12941 OI | DELL | 02/24/1971 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 10 | R | M,MC,SC | 21 | | |
| 12942 PE | ENDLETON | 04/21/1950 | Active | 30 | 3 | 1 | 2 | 7.14% | 6 29 | 3 | 0 | | 3 | R | MC,SC | 7 | | \$2,020.00 |
| 12945 PF | RINEVILLE | 09/20/1938 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | | N | M,MC,SC | 24+ | | |



Club Health Assessment for District 36 G through September 2021

| FRNATIONIE | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|---|---|----------------------------------|--------------------|------------------------|--|----------------------|--|----------|---|---|------------------------------------|-----------------------|---|-------------------------|---|--|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped (| YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since La Activity Report ** | st Account | Donations for current Fiscal Year |
| | | Number of times | If below | | | | If net loss | | | If no | When | Number | | Notes the | • | II | |
| | | on status quo | 15 | _ | | | is greater | | | 1 ' | more than | | | officers that | | | |
| | | within last two years | members appears | | | | than 20% appears |) | | months | one year appears ir | • | | do not hav an active | | in | |
| | | two years | арроаго | | | | аррошо | | | аррсаго п | т арроаго п | 1 (011110 | | | | | |
| 128873 Redmond Sunshine | 09/14/2016 | Active | 1 | 0 | 0 | 0 | 0.00% | 3 | | 0 | | 5 | | M,VP,MC,SC | 24+ | | |
| 12948 SHERMAN COUNTY | 02/26/1964 | Active | 1 | 0 | 0 | 0 | 0.00% | 5 1 | | 0 | | 4 | | M,VP,MC,SC | N/R | | |
| 12949 THE DALLES | 11/15/1926 | Active | 85 | 1 | 0 | 1 | 1.19% | 95 | | 0 | | 2 | R | VP,MC | 0 | | |
| Exc Award (06/30/2017, 06/30 | 0/2018) | | ĺ | | | | | | | | | | | | | | |
| 65248 THREE SISTERS | 04/23/2002 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 4 | R | MC,SC | 2 | | |
| 12950 UNION | 01/15/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 4 | | M,VP,MC,SC | 24+ | 90+ Days | |
| 12953 WALLOWA | 10/15/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | | M,VP,MC,SC | 24+ | | |
| 101924 WESTON MC EWEN | 05/06/2008 | Active | 13 | 0 | 4 | -4 | -23.53% | 20 | 6 | 1 | | 4 | R | M,VP,MC,SC | 24+ | 90+ Days | |
| Total New Cancelled Net Clubs Clubs Clubs Club M | Current Total lembers YTD Y Count Add Di | YTD Net TD Net Grow rop Growth % | th Mo | mber int 12 nths | Average Member Count Per Club | with | of Clubs less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in F | atus Quo Clubs inancial spension | | Average Cancelled Club Age | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 30 0 0 0 | 749 28 | 24 4 0.5 | 4% | 800 | 25 | | 53% | 0% | 0% | 13% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.